

NOTICE
OF
MEETING



CHILDREN'S SERVICES OVERVIEW AND SCRUTINY PANEL

will meet on

TUESDAY, 24TH NOVEMBER, 2015

at

6.30 pm

in the

COUNCIL CHAMBER - GUILDHALL,

TO: MEMBERS OF THE CHILDREN'S SERVICES OVERVIEW AND SCRUTINY
PANEL

COUNCILLORS EDWARD WILSON, DAVID EVANS (CHAIRMAN),
CHARLES HOLLINGSWORTH (VICE-CHAIRMAN), LYNNE JONES,
ROSS MCWILLIAMS, MARION MILLS AND WESLEY RICHARDS

MR CARMICHAEL (OXFORD DIOCESE), MR MOSS (PORTSMOUTH DIOCESE),
TANYA WHITE (SECONDARY HEADTEACHER REPRESENTATIVE), SARAH
MATTHEWS (PRIMARY HEADTEACHER REPRESENTATIVE), MR LOUDEN
(SECONDARY GOVERNORS REPRESENTATIVE), MARGARET BROWN
(SECONDARY GOVERNORS REPRESENTATIVE), MARTIN POST (REGIONAL
SCHOOLS COMMISSIONER)

Karen Shepherd
Democratic Services Manager
Issued: Monday, 16 November 2015

Members of the Press and Public are welcome to attend Part I of this meeting.
The agenda is available on the Council's web site at www.rbwm.gov.uk or contact the
Panel Administrator **David Cook**

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AGENDA

PART I

<u>ITEM</u>	<u>SUBJECT</u>	<u>PAGE NO</u>
1.	<u>APOLOGIES FOR ABSENCE</u> To receive apologies for absence.	
2.	<u>DECLARATIONS OF INTEREST</u> To receive any declarations of interest.	5 - 6
3.	<u>MINUTES</u> To consider the Part I minutes of the meeting held on 20 October 2015.	7 - 18
4.	<u>REVIEW AND REVISION OF THE S106 EDUCATION CONTRIBUTIONS</u> To Comment on the report due to be considered by Cabinet.	19 - 46
5.	<u>SCHOOLS CAPITAL PROGRAMME 2016-17</u> To comment on the Cabinet report due to be considered by Cabinet in December 2015.	47 - 56
6.	<u>FINANCE UPDATE</u> To comment on the Cabinet report.	To Follow
7.	<u>SCHOOL ADMISSION CONSULTATION</u> To comment on the Cabinet report.	57 - 94
8.	<u>STRATEGIC PLAN</u> To comment on the report being considered by Cabinet and Council.	To Follow
9.	<u>PROCUREMENT OF SPECIALIST LEGAL SERVICES</u> To comment on the Cabinet report.	95 - 100

PART II

<u>ITEM</u>	<u>SUBJECT</u>	<u>PAGE NO</u>
10.	<u>PROCUREMENT OF SPECIALIST LEGAL SERVICES</u> To comment on the Part II appendix.	101 - 102
11.	<u>FUTURE DELIVERY OF HEALTH SERVICES</u> To comment on the Part II report due to be considered by Cabinet.	103 - 122
12.	<u>LEADERSHIP CONSULTATION</u>	123 - 154

